		NOTES:
The greatest part about being a disciple is having a relationship with God.		
John 17:3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.		
v Had God	Himself to Us?	
	be some mysterious being that we He has specifically revealed himself to heans.	
Himself to us. As we lo	greatest ways God has revealed ok at the world around us, we see reminds us of God's handiwork.	
Psalm 19:1 The heavens declare sheweth his handywc	the glory of God; and the firmament ork.	
Even from the very sta	rt, the Bible declares God's existence.	
Genesis 1:1 In the beginning God	created the heaven and the earth.	
account of Genesis 1–2 disprove the origins of the Bible (and there are worldview that include flood. To them, the evid match. Similarly, scient process likewise approto to them, the data suggist, since no one was the universe, both conclusions.	e have tried to discredit the Creation, there is no science that can prove or the universe. Scientists who believe to many) interpret data from a biblical es belief in a Creator and a worldwide dence and the conclusions clearly tists who believe in the evolutionary each data with their worldview, and gests another conclusion. The truth ere to witness the beginning of the ions are accepted by faith. Indeed, pelieving God created the world we matter of faith	
Hebrews 11:3		

NOTES:	Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.
	Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.
	Believing in creation is faith in a, while
	believing in evolution is faith in
	At two different times in history, every living human being
	knew who God is.
	The of Eden
	Genesis 2:15-17 15 And the Lord God took the man, and put him into the garden of Eden to dress it and to keep it. 16 And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat: 17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
	After the
	Genesis 7:1 And the Lord said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.
	Before sending the flood, God told Noah to preach repentance and salvation to everyone. God created a way to escape the judgement that was coming, but only Noah and his family believed God and were thus saved through faith.
	2 Peter 2:5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood

upon the world of the ungodly;	NOTES:	
The Bible never tries to prove the existence of God—it simply assumes it. An effort to prove God's existence is unnecessary because we are "hardwired" to know that God exists.		
Romans 2:14-15 14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves: 15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the mean while accusing or else excusing one another;)		
No one is born an atheist. Every human being is born with an internal understanding that there is a God, but often environment and personal decisions can re-mold, twist, or silence that understanding. Our conscience is a gift from God to help us understand who He is, our own sin, and our need for redemption.		
John 1:9 That was the true Light, which lighteth every man that cometh into the world.		
Unfortunately, people will often reject the knowledge of God, but not because of a lack of evidence. Rejection of God is a distinct decision.		
Psalm 14:1 The fool hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.		
Nature gives us "General Revelation" of who God is (helping us to see and understand the reality of a Creator), but the Bible gives us "Specific Revelation". Throughout scripture we get an accurate depiction of who God is and what He is like. We do not have to wonder about the nature of God—He tells us plainly!		

NOTES:	The	
	Jesus is God, and His time on earth gave us an even clearer picture of who God is.	
	1 Timothy 3:16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.	
	God is a	
	The Bible clearly states there is true God.	
	Mark 12:29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:	
	Isaiah 45:5 I am the Lord, and there is none else, there is no God beside me: I girded thee, though thou hast not known me:	
	Ephesians 4:6 One God and Father of all, who is above all, and through all, and in you all.	
	James 2:19 Thou believest that there is one God; thou doest well: the devils also believe, and tremble.	
	However, the Bible also tells us that God is a trinity (a tri-unity) making Him three-in-one. This is often referred to as the "Godhead".	
	Acts 17:29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.	
	Romans 1:20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so	

that they are without excuse:	NOTES:
God exists as the Father, the Son, and the Holy Spirit. These three unique identities of God still all exist as God throughout scripture—they are all fully God. They are each coequal, copowerful, and coeternal.	
The	
Romans 1:7 To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.	
The	
Hebrews 1:8 But unto the Son he saith, Thy throne, O God, is for ever and ever: a sceptre of righteousness is the sceptre of thy kingdom.	
The	
Acts 5:3-4 3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land? 4 Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.	
The Trinity is impossible to accurately explain but it is vital to believe. The concept of the Trinity is all throughout the Bible. We even see each member present together at different points.	
Matthew 3:16-17 16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: 17 And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.	
Matthew 28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy	

NOTES:	Ghost:
	2 Corinthians 13:14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.
	We are made in the of God
	Very early in the Bible we see God refer to Himself as "us". This is the first revelation of the Trinity.
	Genesis 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
	In this revelation, God also reveals that He created mankind in His image. We do not resemble God in physical characteristics, but instead in the sense that we have a body, soul, and spirit. We have physical and immaterial components that make up who we are. We were created in God's likeness mentally, socially, morally, and spiritually.
	, we were created with intelligence and rationale—an ability to reason and choose.
	— , we were created with a need for interaction and fellowship.
	, we were created with the responsibility to live according to right and wrong.
	, we were created with a spirit that will live forever even after our bodies die and with the capacity to have a relationship with God.
	We see each of the characteristics in the creation account of Adam and Eve (Genesis 2 and 3). Adam had the mental intelligence to name the animals, a social need for a relationship with Eve, a moral capacity for God to give them the opportunity to obey, and a spiritual opportunity to have a relationship with God (which was later broken by sin).