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Salvation

What is _____?

The miracle of salvation is an incredible event. It is a decision of repentance and faith where we exclusively put our trust in Jesus Christ as our Savior. The Bible is full of metaphors to describe this event.

Passing from _____ to _____

Acts 26:18

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Being _____ again

John 3:3

Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

1 Peter 1:23

Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

Being _____ or _____ back

1 Peter 1:18-19

18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers; 19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

_____ into God's family

Romans 8:15

For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby

NOTES:

| *but have everlasting life.*

Eternal means _____

There is no variation on the definition of eternal. It is something that lasts forever.

John 10:28-29

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand. 29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

John 5:24

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

Jesus promises to _____ us

John 6:37

All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

The Holy Spirit _____ us

The Bible calls the Holy Spirit our "earnest" or our down payment.

2 Corinthians 1:22

Who hath also sealed us, and given the earnest of the Spirit in our hearts.

2 Corinthians 5:5

Now he that hath wrought us for the selfsame thing is God, who also hath given unto us the earnest of the Spirit.

Ephesians 1:13-14

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, 14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the

NOTES:

principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

The _____ God brings to our lives gives us assurance

2 Corinthians 5:17
Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

In what ways do the changes God has made manifest to assure us of our salvation?

God's _____ gives us assurance

Hebrews 12:5-11
5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him: 6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. 7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not? 8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons. 9 Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live? 10 For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness. 11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.